

***NORTH HIGHLINE FIRE DISTRICT***  
**Commissioners' Meeting Agenda**  
**April 26, 2021**



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**Meeting Called to Order**

**6:00 PM**

**1.0) Flag Salute**

**2.0) Agenda Approval**

**3.0) Meeting Minutes**

- Minutes from March 22<sup>nd</sup>, 2021 regular meeting.

**4.0) Accounts Payable (Expense & Capital Funds)**

- 2140101 to 2140103 in the amount of \$382.24 (April vouchers)
- 2140201 to 2140204 in the amount of \$277,682.57 - (April month-end vouchers)

**5.0) Correspondence**

**6.0) Public Comment**

- *Comments should be limited to 3 minutes and pertain to issues or topics involving the fire district.*

**7.0) Commissioners' Report**

**8.0) Local #1461**

**9.0) Financial Reports**

- *The March 2021 Treasurers and Cash Flow Reports are attached for review.*

**10.0) Chief's Report**

- COVID-19 Update
- Firework Ban Update – Letter of Support
- Mobile Vaccination Update

**11.0) Attorney's Report**

- None

**12.0) Unfinished Business**

- Personnel percentage review – Training costs
- Assistant Chief hiring results
- FF hiring process update.

**13.0) New Business**

**14.0) Good of the Order**

**16.0) Adjournment**